was used to measure the extent of riches she was worshipped in Egypt! even bv the under Sinai Hebrews she is worshipped in Indial and traces of this cult may be discovered Europe. Could not the forces of Nature domesticated also? Fire was tamed by some remarkable aenius some nations have whom deified and all should revere. The sun, the rain, the heaven could at least be conciliated by worship. With the increase of population wars arose. victorious leader. orthe foreign conqueror. was remembered with the honours of a supernatural these definite hero. Around conceptions of divinity there upgrew a tangle of dreads beliefs erroneous connections of cause and effectwhich darkened the mind with the dearadina superstitions of fetishism and magic. Yet that must remember from these fantastic imaginings this visionary logic have been distilled religions of spiritual faith and moral endeavour. and that from them are descended our modern ideas of art and ethics.

In the guest for causes our reasoning taken the lead: but it has been closely attended bv our other instincts. which have at times prompted its suggestions, and have at all times commended or opposed the ideas. visionarv practical, to which it has pointed. Thus the institution of slavery. which was declared bv reason to be a means of se<mark>c</mark>urinα comfort and leisure. was confidently approved by instinct: the social instinct firmly consolidated the respect for the family which coordinated efforts in the chase or in war. The reproductive confirmed polvaamv. instinct and infuse miaht into religion conceptions which actually idealized the obscene : the provident instinct sweetened the industry which reason dictated as the means